



## Union Assembly Agenda

Agenda for the meeting held: **TUESDAY 3<sup>rd</sup> DECEMBER 2024, 3PM – 6PM**

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### **Agenda Item 1 | Introductions**

Minutes of meeting 05/11/24: [Union Assembly Minutes 05.11.24](#)

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### **Agenda Item 2 | For Discussion | Full-Time Officer Report**

Coversheet: [Union Assembly, FTO Report Coversheet, 03.12.24](#)

Presentation Slides: [Union Assembly, FTO Report Presentation Slides, 03.12.24](#)

Easy Read Format: [Union Assembly, FTO Report Easy Read Format, 03.12.24](#)

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### **Agenda Item 4 | For Discussion | LUSU Carbon Footprint Report**

Jack Watson, Activities Officer

Report: [LUSU Carbon Footprint report by Small World Consulting \(restricted\).pdf](#)

Next Steps: [LUSU Carbon Footprint report by Small World Consulting \(restricted\).pdf](#)

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### **Agenda Item 3 | For Discussion | CTP Discussion**

Harrison Stewart, Education Officer

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### **Agenda Item 5 | For Information | Changes to Sports Committee & Societies**

#### **Committee Terms of Reference**

Jack Watson, Activities Officer

Sports Committee Terms of Reference: [Sports Committee ToR \(updated Nov 2024\)](#)

Societies Committee Terms of Reference: [Societies Committee ToR \(updated Nov 2024\)](#) |

[Appendix A](#) | [Appendix B](#)

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### **Agenda Item 6 | Any Other Business**